

RODOLPH JEFFERSON

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BALTIMORE LOCK HOSPITAL.

DR. JOHNSON. Dismisses the most speedy and effectual remedy in the world for all... Diseases of the Lungs, Pleura, Bronchitis, etc.

TO PERSONS OUT OF EMPLOYMENT.

THE MOST ELEGANT AND USEFUL VOLUME OF THE YEAR. SEARS' GREAT WORK ON RUSSIA.

AMERICAN ARTISTS' UNION.

THE AMERICAN ARTISTS' UNION, would receive the names of all artists in the United States and the Canada, for the purpose of cultivating a taste for the fine arts throughout the country.

READY-MADE CLOTHING.

THE SUBSCRIBER WOULD RESPECTFULLY INVITE HIS FRIENDS to the great National Fair, to be held in the city of New York.

FRUIT TREES.

I HAVE ON HAND, at my nursery on the farm of Wm. Lucas, a large number of Apple, Pear, Peach, Apricot, Plum, and Almond trees.

THE HAND OF GOD IN THE DESERT.

THE HAND OF GOD IN THE DESERT, by Bayard Taylor, in his 'Journal to Central Africa,' speaks of the natural beauties of the great African Desert.

THE DYLING SECT.

STAY BEFORE HIS LUSTRE FALLS ON THE DYING BELIEVER before his soul leaves its tenement. This is the doctrine of the DYLING SECT.

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MISCELLANEOUS.

CHARLES B. HARDING, Attorney at Law. Will practice in the Superior and District Courts of Jefferson, Ohio and Louisiana.

POETICAL.

FOR THE FIRST OF FEBRUARY. FRIENDSHIP. (From the Spanish of Don Alberto Lista.)

MISCELLANEOUS.

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BOOKS, PAPERS, CARDS.

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NO. 31.

MISCELLANEOUS.

'If you love the name her not,' replied Mrs. Edwards almost sternly. 'It is because I love you that I speak of her,' answered the friend, with as much firmness as she could assume.

'You are not the only sufferer in this case.' 'Your unhappy child.' 'You and her father may be quite as much to blame as your unhappy child.'

'Why do you object to the marriage?' 'He is not your man to make her happy.' 'In all respects, they are united to each other.'

'What could I say? To offer consolation would have been a waste of words. Nothing was left for me but to weep with my poor friend.'

'What is that?' 'The truth.' 'The first speaker a lady, looked doubtfully into the face of her friend.'

'But what would I say that her own heart would not suggest?' 'Much. There is usually a selfishness in sorrow that obscures the perception of truth.'

'I am neither wise nor skillful, so far as my unhappy friend is concerned.' 'Say not so. If we desire to be instruments of good, we who are seeking the good of all His creatures, will show us the way of accomplishment.'

'Why not seek to awaken her mind to this perception? Until she sees her error, she cannot rise above it.' 'But how is this possible? She will not bear to have Lucy's name mentioned.'





